

The Palm Beach International Film Festival

April 19-26, 2007

Official Entry Deadlines:

Early: December 22, 2006 Late: February 2, 2007

Entries must be complete and two copies sent by mail with payment and materials (see checklist below) to:

The Palm Beach International Film Festival
289 Via Naranjas, Suite 48
Boca Raton, FL 33432

Submission forms can be sent via e-mail to: _____. Please send us a printout of your submission form along with all other required entry material and fees (see below).

OFFICIAL SUBMISSION FORM

Check list to include with entry form. Please check each box. All boxes must be checked for your form to be eligible.

- Check for application fee (All checks must be in US dollars and must be drawn on a US bank, made payable to Palm Beach International Film Festival)
 - Two videocassettes OR Two DVDs (must be provided in NTSC format) for viewing (If sending DVDs, check your copies before sending to ensure that they play in their entirety on consumer DVD players. We recommend sending a VHS copy as backup.)
 - Brief synopsis of your film (125 words or less)
 - Cast/Crew information – include bio of director, producer, and primary cast.
 - Digital image(s) (Please send on disk AND hard copy)
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I. FILM CATEGORIES, DEADLINES, & ENTRY FEES (Early 12/22/2006 Late 2/2/2007)

Film Category (Check one)	Fee by 12/22/2006	Fee after 12/23/2006
___ Feature (60 + minutes)	\$60.00	\$70.00
___ Featurette (31 to 59 minutes)	\$45.00	\$52.00
___ Short (up to 30 minutes)	\$30.00	\$37.00

II. Contact Information

1. **Company Name** _____
 2. **Contact Name** _____
 3. **Address** _____
 4. **City/State/Province** _____ **Country** _____ **Zip** _____
 5. **E-Mail Address** _____
 6. **Website Address** _____
 7. **Office telephone** () () _____
Mobile () () _____
Home () () _____
Fax () () _____
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III. FILM INFORMATION

1. **FILM TITLE** _____
2. **RUNNING TIME** _____ **YEAR PRODUCED** _____
3. **Format in which the film will be shown to the public. VHS or DVD will not be accepted for public viewing (Check one): (Select documentaries will screen in DVD)**
 35MM **Beta** **BetaSP**
4. **Aspect Ratio (Check one)**
 1:85 **1:66** **1:33**
5. **Country of Origin** _____
6. **List Language(s) English subtitles required for films in a foreign language):**

7. **Premiere status (You MUST notify the PBIFF immediately if there are any changes in your film's premiere status) Check one:**
 World Premiere **U.S Premiere** **Florida Premiere** **East Coast Premiere**

FILM INFORMATION CONTINUED:

FILM TITLE: _____

8. Type of Film/Genre:

- | | | |
|---|------------------------------------|--|
| <input type="checkbox"/> Documentary | <input type="checkbox"/> Comedy | <input type="checkbox"/> Romantic Comedy |
| <input type="checkbox"/> Animated | <input type="checkbox"/> Adventure | <input type="checkbox"/> Drama |
| <input type="checkbox"/> Sci-Fi | <input type="checkbox"/> Horror | <input type="checkbox"/> Mocumentary |
| <input type="checkbox"/> Psychological Thriller | <input type="checkbox"/> Kids | <input type="checkbox"/> Urban |

9. Rating (If applicable): _____

10. Production Studio or Company: _____

11. Director(s) Name (3 names only): _____

12. Producer(s) Name (3 names): _____

13. Writer(s) Name (3 names): _____

14. Cast (Up to 5 names): _____

15. REQUIRED SHORT SYNOPSIS (ATTACH 2 TO 4 LINE SYNOPSIS)

16. REQUIRED EXPANDED SYNOPSIS (ATTACH 12 LINE SYNOPSIS for marketing your film)

17. List any other festivals in which your film has been shown

18. List the top 5 awards your film has received

IV. PALM BEACH INTERNATIONAL FILM FESTIVAL (PBIFF) OFFICIAL COMPETITION INFORMATION

1. There is no additional fee if your film is selected for official competition. Competition films are selected by a panel of judges. Competition categories are the following:

- Best Director**
- Best Performance by an Actor/Actress**
- Best Screenplay**
- Best Feature**
- Best Documentary**
- Best Short**

PBIFF OFFICIAL COMPETITION INFORMATION CONTINUED

2. All films shown at the PBIFF will be included in the competition for Audience Favorite Awarding the following categories:

Feature
Short
Documentary

3. Please complete the following information if you would like to have your film eligible for selection as an official competition film.

I, (name) _____ am submitting my film for eligibility for selection into the official PBIFF film competition, and am aware that only 12 to 15 films in all categories will be selected.

4. If your film is chosen for official competition, please check the category in which you would like your film entered. If your film falls into two categories, for example, Documentary/Short or Documentary/Feature, please enter it as a documentary.

___ Feature ___ Documentary ___ Short

5. ___ If you DO NOT want to be included in the official PBIFF film competition, please check here.
6. We will notify you by March 5, 2007 if your film has been selected for inclusion in the 2006 Palm Beach International Film Festival. Please, no phone calls. You must complete the Terms of Submission Agreement on the next page for your submission to be complete.

THANK YOU FOR YOUR SUBMISSION

IV. TERMS OF SUBMISSION AGREEMENT (Please read carefully and thoroughly as this agreement is binding)

I, _____ (First & Last Name) _____ (Title) of
_____ (Company) am responsible for
_____ (Film Title) and its submission with this application. I agree to the following: I have read, understood, and compiled with all eligibility requirements of the categories for which I would like this film to be considered. To the best of my knowledge, all statements on this document are true.

1. This film is not subject to litigation nor is threatened by litigation. I am duly authorized to submit this film to the Palm Beach International Film Festival (“The Festival”) and its Competition, if applicable.
2. I hold The Festival harmless from damage to or loss of the print en route or otherwise during the course of the festival’s possession of the film and agree to provide The Festival a print of the film at my own risk and/or provide my own insurance to cover loss and/or damage of the print.
3. Competition Entries only- Should this film win an award for any of the categories listed on this submission form at The Festival, I am authorized and/or empowered by all parties legally representing this film to receive all cash prizes and awards.
4. I agree that all materials will be sent prepaid and understand and agree that neither fees, submission videos, nor materials will be returned whether or not my film is accepted.
5. I understand/agree that acceptance of my film does not guarantee airline or hotel accommodations for talent or production crew.
6. I understand/agree that The Festival agrees to pay shipping costs for only ONE-WAY SHIPMENT of the print when leaving The Festival after its last showing.
7. I understand/agree that the number of screenings, days, venues is at the sole discretion of The Festival after its last showing.
8. If The Festival accepts my film, I agree to provide for The Festival duplicate VHS screeners of the submission tape for press reviews. I also understand and agree that I will be charged a for a morning theatre rental should I demand that my film be shown to the press theatrically.
9. All information included on this submission application will be utilized in the program guide and the website. Any corrections must be received in writing by February 2, 2007. Changes will not be made after this date. The Festival will not be responsible for handwritten interpretations or typos.
10. We will not transfer PAL format for viewing – only forward NTSC format.
11. The Festival has the right to disqualify any film whose premiere status has changed from the status listed on this submission document.
12. The Festival reserves the right to change screening times and locations at their discretion.
13. Should your film be accepted by a distribution company and be ineligible for screening during the Palm Beach International Film Festival, we must be notified no later than March 5, 2007.
14. Films being entered must not have been broadcast (TV or internet) or exhibited commercially in the U.S. prior to The Festival.

Signature _____

Date _____

Name (Print) _____

Title _____

Company _____

Film Title _____